

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p data-bbox="584 241 910 270">THE UNITED STATES</p> <p data-bbox="724 302 769 325">vs.</p> <p data-bbox="538 392 926 485">DONNA SUE GAROUTTE AND SANDRA LOU MITCHELL</p> <p data-bbox="243 735 1081 764">Removed to Southern District of California</p>	<p data-bbox="1266 241 1406 270"><i>For U. S.:</i></p> <p data-bbox="1266 556 1483 588"><i>For Defendant:</i></p>

STATISTICAL RECORD		COSTS		DATE	NAME OR RECEIPT NO.	REC.		DISB.	
J.S. 2 mailed	<i>No card</i>	Clerk							
J.S. 3 mailed	<i>No card</i>	Marshal							
Violation	Bail Jumping	Docket fee							
Title	18								
Sec.	3150								

DATE	PROCEEDINGS
12-4-68	Waiver of Removal Hearing, filed. js
12-4-68	United States Commissioner's report and recommendation, filed. js
12-4-68	Warrant of Removal of the defendant to the Southern District of California, issued. js

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Jack C. Silver

(Name of commissioner)

Federal Courthouse Tulsa, Oklahoma

(Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 23
THE UNITED STATES
vs.

Donna Sue Garoutte
Sandra Lou Mitchell

Complaint filed on Oct. 30, 19 68, by C. E. Horn (Foreman)
Official title Grand Jury, charging violation of
United States Code, Title 18, Section 3350, on Oct. 30,
19 68, at Sand Diego, Calif in the
division of the district of
as follows: Both deft's were indicted by Federal
Grand Jury, San Diego, Calif. and charged with
violation T-18 Sect. 3350 of USC, and a bench
warrant was issued and bond set at \$10,000.00 each

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date Warrant/Summons for

(Name of defendant)

to (name and title of officer)

Substance of return

Date Warrant/Summons for

(Name of defendant)

to (name and title of officer)

Substance of return

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by

on warrant of

(Name of issuing officer)

without warrant.

Appearances

for United States

(Name)

(Address)

for accused

(Name)

(Address)

Proceedings taken on Dec. 2, 1968, Accused, Donna Sue Garoutte and Sandra Lou

(Here insert with dates, when appropriate, a serialtim account of essential steps taken at hearing such as "complaint prepared,"

Mitchell present, advised as to the charge and theirs rights to counsel and

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

removal hearing. Deft's waiver of removal hearing signed, by both deft's

if that is the fact; any adjournments taken, etc.

and accused signed waiver of Counsel. Bond set at \$10,000.00 each. Upon

failure to post bond both deft's were remanded to the custody of U. S. Marshal.

Temporary Commitment Issued.

Outcome

Bail fixed Dec. 2, 19 68 Amount, \$ 10,000.00 Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing_____names certified to United States Marshal for payment_____, 19____
Proceedings taken_____

Outcome_____

Bail fixed_____, 19____ Amount, \$_____ Bonded_____, 19____, by cash
deposited by (name)_____ Address_____
transmitted to clerk of district court_____, 19____
[or] by surety (names)_____ Address_____
and_____ Address_____
who justified by affidavit_____, 19____ Committed to_____
on_____, 19____

Certified to be a correct transcript.

Made this_____day of_____, 19____

Transmitted to Clerk of United States District Court for the_____
district of_____, 19____

United States Commissioner.